For Our Information

John LaValla was admitted to the hospital Saturday with an inflamed appendix. They are trying to get his blood pressure down. He is also on pain medication and an antibiotic IV for his appendix. His cancer is causing some concern about any surgery that may be necessary.

Vickie McNees is still suffering from severe headaches, but has been able to function some lately.

Remember one another as we pray to the Father each day

Contact Us

We want opportunities to speak with others about our work in the Lord's Kingdom.

Church of Christ 1512 Tanner Street Malvern, AR 72104 (501) 332-8806

preacher@tannerst.com

Find us online
tannerst.com
FB @TannerStCoC

We seek only to serve God according to His Will!

Biblical healing never suffered relapse. Those healed by Jesus and the apostles never failed. Their miracles were complete and decisive. Those healed did not "begin to feel better gradually." Jesus never performed partial healing. Jesus and the apostles never made faith a uniform condition of healing.

Modern day "healing" can do none of the above. Modern day "miracles" cannot strike anyone blind (Acts 13:11), feed five thousand as found in Matthew 14, walk on water, calm the storm, raise the dead, heal the sick, make the lame to walk, cure blindness, deafness nor any such thing. The witch doctor in Africa can present as many testimonials as any healing group can today. If it proves one, it proves the other. God's Word stands true!

(Let the Word of God heal your heart of sin so that you might live with Him in eternity. **Acts 3:19-21** DLH)

Suking His Righteonsness

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Biblical Healing

Kent E. Heaton Sr.

The Jesus of Scripture was a miracle worker and a great healer - "And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name." (John 20:30-31) Twelve men on the day of Pentecost received power from on high to perform miracles and heal the sick. The infancy of the church was characterized by the blessings of miraculous power to heal and administer to those in need.



Therefore
repent and
return, so that
your sins may
be wiped
away, in order
that times of
refreshing may
come from the
presence of
the Lord;

Acts 3:19



Meet With Us

Worship Services
Sunday 10:20 am & 5:00 pm
Bible Classes
Sunday 9:30 AM
Wednesday 7:00 PM

1512 Tanner St. Malvern, AR

TannerSt.com

Biblical healing was indisputable. In Acts 3, a lame man was healed who had been lame "from his mother's womb" - over 40 years (Acts 4:22). The Sanhedrin acknowledged they could say nothing against what had happened because it was positive proof a miracle had occurred. Even the enemies of Jesus never denied His miracles. "And behold, there was a man who had a withered hand. And they asked Him, saying, 'Is it lawful to heal on the Sabbath?' -- that they might accuse Him." (Matthew 12:10) Notice they accepted the power of Jesus to heal - they were more concerned about whether He could do so on the Sabbath or not.

Biblical healing was to confirm the word. "And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs." (Mark 16:20) The purpose of miracles was to confirm the gospel message that was preached. Jesus used miracles to confirm His authority, His Sonship, His relationship with the Father and His teaching - "I told you, and you do not believe. The works that I do in My Father's name, they bear witness of Me." (John 10:25) As noted above in John 20:30-31, the miracles John wrote about were to prove Jesus to be the Son of God.

Biblical healing was never accommodating. Paul left Trophimus at Miletus sick (2Timothy 4:20), encouraged Timothy to drink a little wine for his stomach sake and frequent infirmities (1Timothy 5:23) and wrote of how sick Epaphroditus had become - almost to death (Philippians 2:25-27). Why didn't Paul just heal these people? Why didn't Paul

Store In My Heart

1Corinthians

10:12

Therefore let him who thinks he stands take heed that he does not fall.

We must constantly guard against our own weaknesses. The context of this verse points us back to the example of Israel in the wilderness. They were all brought out of Egypt. They all heard the Voice of God on the mount. Yet most of them turned away from God and never saw Canaan because they distracted by their surroundings. They were not diligent to stay close to God and rejoice in His presence among them. Focusing their current situation they forgot the goal, the Promised Land, in sight.

We can fall today for similar reasons if we are not diligent in taking heed.

have someone heal him of his "thorn in the flesh?" (2Corinthians 12:7-9)

Biblical healing was not done to attract attention nor to gain popularity. **John 5:36** shows the mission of Jesus - "For the works which the Father has given Me to finish -- the very works that I do -- bear witness of Me, that the Father has sent Me." On five occasions Jesus commanded those healed to "tell no man." (Matthew 8:1-4; 9:27-31; Mark 3:7-12; 7:31-37; 8:22-26)

Biblical healing dealt with all kinds of diseases and afflictions. Not once did they require a preliminary interview with those to be healed. Never did the lame, blind and dumb fail to be healed and they were never "culled out." There were no failures and no excuses offered. Aeneas had been bedridden eight years and was paralyzed and was healed; Dorcas was raised from the dead; "Now God worked unusual miracles by the hands of Paul, so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil spirits went out of them." (Acts 9:32-43; 19:11-12)

Biblical healing was not always based upon the recipients faith. Some now excuse their failures by charging "a lack of faith." The man who had been sick for 38 years did not know who Jesus was until after he was healed (John 5:5-13). The man born blind did not believe until after he had been healed (John 9:35-38). Elymas was struck blind by Paul. Did he believe before this miracle? (Acts 13:8-12) It has never been true that you could be healed miraculously if you had faith - consider Paul's request in 2Corinthians 12:7-9.